

Telephone: (650) 941-5411 Email: childrenscenterpreschool.org

## **ENROLLMENT APPLICATION - School Year 2024-25**

Please note: this contact information will be shared with other class families. Child's Name: Birthdate: **Gender: Home Address:** Zip Code: City: Name-Mother/Parent/Guardian: **Cell Phone** E-Mail Name-Father/Parent/Guardian: E-Mail **Cell Phone LAUMC Church Member: Returning Family:** PROGRAMMING OPTIONS: TWO YEARS OLD: For children who are two by November 1st, 2024 2 Day Option (TTH) 8:45-11:45 AM 3 Day Option (MWF) 8:45-11:45 AM 5 Day Option (M-F) 8:45-11:45 AM THREE YEARS OLD: Recommended for children who are three by September, 2024

|            |                     | M-F | 8:45-11:45 AM |
|------------|---------------------|-----|---------------|
|            |                     |     |               |
| ALLERGIES: |                     |     |               |
|            | If Vos. please list |     |               |

PRE-KINDERGARTEN: Recommended for children who are four by September, 2024

No

3 Day Option (MWF)

5 Day Option (M-F)

8:45-11:45 AM

8:45-11:45 AM

8:45-11:45 AM

| Non-Food: If Yes, please list:   |      |  |  |  |
|--|------|--|--|--|
| If your child's allergy requires medication, please see the instructions below.  |      |  |  |  |
| MEDICATIONS:   |      |  |  |  |
| Please list medication(s) needed at school:  |      |  |  |  |
| If your child needs medication(s) at school, we require you to complete a "Parent Consent for Administration of Medications" (LIC 9221) form available from the school office. Epi Pen's also require a "Food Allergy & Anaphylaxis Emergency Care Plan".  |      |  |  |  |
| PLEASE COMPLETE THE FOLLOWING:   |      |  |  |  |
| Names and Ages of Siblings   |      |  |  |  |
| Are there languages spoken at home in addition to English? If yes, please list:  |      |  |  |  |
| Please list any other schools/classes that your child currently attends.   |      |  |  |  |
| Please list any additional needs and/or personalized support your child might need in the classroom.   |      |  |  |  |
| Please describe your child's personality.  |      |  |  |  |
| * All applications submitted for classroom placement are processed on a first-come, first-served basis.  * Please refer to the payment schedule for the 2024-25 school year for registration deposit and tuition fees.  * In the case of a school closure due to property damage, or a public health emergency, or a natural disaster the Registration Deposit and/or Tuition are non-refundable and non-transferable. |      |  |  |  |
| My signature below will confirm my agreement to the above stated policies.   |      |  |  |  |
|  |      |  |  |  |
| Please print name of Parent or Legal Guardian Signature of Parent or Legal Guardian  | Date |  |  |  |